

## FOURTH DISTRICT

#### SURVEY RESULTS

Total Responses Received: 416

#### **Outreach Area:**

- Unincorporated South Whittier
- Unincorporated West Whittier-Los Nietos
- Unincorporated Bandini Islands
- Unincorporated East Whittier
- Unincorporated Whittier
- Unincorporated Sunrise Village

#### **TOP FIVE (5) NEEDS IDENTIFIED:**

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Improving Water, Sewer, and Drainage Infrastructure
- Senior Centers
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

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The items in **blue font** had the highest percentage of responses for that particular question.

## 1. Which one of the <a href="housing">housing</a> issues below do you think needs the most attention in your LA County community?

| Responses  | %     |
|--|-------|
| Increase Affordable Rental Housing for Families  | 16.09 |
| Increase Affordable Rental Housing for Seniors   | 19.31 |
| Increase Affordable Housing with Supportive Services for People with Disabilities          | 5.20  |
| Increase Affordable Housing with Supportive Services for Homeless Individuals and Families | 12.87 |
| Eviction Prevention and Renters' Rights Assistance   | 2.48  |
| Assistance to Repair and Modernize Public and Affordable Rental Housing                    | 3.71  |
| Assistance for Qualifying Homeowners to Repair Issues with Homes                           | 7.92  |
| Code Enforcement to Improve the Health and Safety of Housing                               | 7.67  |
| Affordable First-Time Homebuyer Assistance: Counseling, Down Payments, Closing Costs       | 6.44  |
| Increase Available Housing for People Using Section 8 Housing Choice Vouchers              | 1.98  |
| Increase Available Housing for People with Low Credit Scores or a Previous Eviction        | 1.24  |
| Assistance for Energy Efficiency Upgrades to Reduce Utility Bills                          | 12.13 |
| Short-Term Assistance with Rent/Mortgage/Utility Payments                                  | 2.97  |

# 2. Which one of the following <u>community services</u> below do you think needs the most attention in your community?

| Responses  | %     |
|--|-------|
| Healthcare Services (preventative/primary care, prescription drug services, dental and vision care, HIV/AIDS services) | 9.09  |
| Children's/Youth Services (childcare, after school activities, tutoring, mentoring, early childhood education)         | 7.62  |
| Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)      | 23.34 |
| Mental Health Services (counseling and evaluation, psychiatric care, inpatient programs, support groups)               | 9.58  |
| Substance Abuse Services (prevention and education, treatment, recovery programs)                                      | 2.95  |

| Homeless Services (transitional shelters, permanent supportive housing placement, meals, clothing resources)        | 15.23 |
|---|-------|
| Services for Victims of Domestic Violence and Neglect (family shelters, counseling)                                 | 1.97  |
| Crime Prevention and Awareness Programs   | 16.95 |
| Services for Disabled People (vocational/self-sufficiency programs, rehabilitation, adult day care, transportation) | 4.18  |
| Financial Crisis Services (emergency assistance with bills, access to food pantries, homelessness prevention)       | 8.35  |
| Services for Immigrants, Refugees, and/or Non-English Speakers  | 0.74  |

## 3. Which one of the <u>public improvements</u> below do you think needs the most attention in your community?

| Responses   | %     |
|---|-------|
| Improving Water, Sewer, and Drainage Infrastructure       | 18.18 |
| Improving Streets/Alleys                                  | 17.93 |
| Cleanup of Trash and Illegal Dumping                      | 15.15 |
| Graffiti Removal  | 3.79  |
| Tree Planting   | 5.30  |
| Improving Street Lighting                                 | 13.38 |
| Improving Sidewalks, including Access for Disabled People | 15.15 |
| Improving Public Transportation                           | 11.11 |

# 4. What is one <u>public facility investment</u> that you feel should be a priority in your community?

| Responses                                  | %     |
|--|-------|
| Parks, Playgrounds, and Recreational Areas | 23.60 |
| Libraries                                  | 3.81  |
| Senior Centers                             | 24.87 |
| Youth/Childcare Centers                    | 13.20 |
| Public Schools                             | 16.50 |
| Healthcare Centers                         | 18.02 |

# 5. Which one of the <u>business and job opportunity</u> issues below do you think needs the most attention in your community?

| Responses  | %     |
|--|-------|
| Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling) | 41.36 |
| Coaching and Technical Advice for Small Businesses (business plans, marketing, bookkeeping, tax planning)  | 7.07  |
| Increase Access to Small Business Grants or Loans  |       |
| Support for Businesses that Serve Community Needs (access to fresh groceries, medical services, pharmacy)  | 31.94 |
| Commercial Building Rehabilitation (repair or improve the exterior of businesses, including signage and awnings)   | 10.99 |

#### 6. Which option best applies to you?

| Responses                                      | %     |
|--|-------|
| Resident (I live in LA County)                 | 97.84 |
| Student (I go to school in LA County)          | 0.24  |
| Employee (I work in LA County)                 | 1.68  |
| Business Owner (I own a business in LA County) | 0.24  |

### 7. What best represents your housing situation in the past 30 days?

| Responses   | %     |
|---|-------|
| Renting a house   | 7.46  |
| Renting an apartment  | 29.56 |
| Homeowner   | 51.16 |
| Staying in the house/apartment of a friend or family member | 7.97  |
| Staying in a homeless shelter                               | 0.77  |
| Homeless/Unhoused   | 1.29  |
| Other (ex: living in a motel, your car, an RV, a tent)      | 1.80  |

8. In general, does your household spend more than 30% of its monthly income on housing expenses, such as rent/mortgage + water, electricity, gas, trash?

| Responses                     | %     |
|-------------------------------|-------|
| Yes                           | 45.36 |
| No                            | 28.96 |
| I don't know                  | 24.86 |
| Not applicable/I am a student | 0.82  |

9. Which best describes your household right now?

| Responses  | %     |
|--|-------|
| Single Adult (just myself)                       | 31.39 |
| Single Parent (myself) with One or More Children | 5.57  |
| Two or More Adults with No Children              | 37.47 |
| Two Adults with One or More Children             | 14.94 |
| Multiple Generations of One Family               | 9.62  |
| Multiple Unrelated Families                      | 1.01  |

#### 10. How many people in total live in your household?

| Responses | %     |
|-----------|-------|
| 1         | 32.07 |
| 2         | 27.27 |
| 3         | 17.42 |
| 4         | 13.13 |
| 5 or more | 10.10 |

### 11. How old are you?

| Responses     | %     |
|---------------|-------|
| 17 or younger | 0.00  |
| 18 to 24      | 2.31  |
| 25 to 34      | 4.10  |
| 35 to 44      | 9.49  |
| 45 to 54      | 13.33 |
| 55 to 64      | 21.54 |
| 65 to 74      | 27.95 |
| 75 or older   | 21.28 |

### 12. What gender do you identify as?

| Responses                          | %     |
|------------------------------------|-------|
| Male                               | 38.48 |
| Female                             | 59.16 |
| LGBTQIA+                           | 1.57  |
| Non-Binary                         | 0.26  |
| Another gender identity not listed | 0.52  |

### 13. What is your race and/or ethnicity?

| Responses                                 | %     |
|---|-------|
| American Indian or Alaska Native          | 2.88  |
| Asian                                     | 7.85  |
| Black or African American                 | 16.75 |
| Hispanic or Latino                        | 50.26 |
| Middle Eastern or North African           | 0.79  |
| Native Hawaiian or Other Pacific Islander | 0.79  |
| White                                     | 21.99 |
| Another race and/or ethnicity not listed  | 3.66  |

#### 14. What level of education have you completed?

| Responses                      | %     |
|--------------------------------|-------|
| Did not complete High School   | 11.94 |
| High School Diploma/Equivalent | 29.71 |
| College/Vocational             | 26.53 |
| Bachelor's Degree              | 18.30 |
| Some Graduate School           | 4.77  |
| Advanced/Professional Degree   | 8.75  |

### 15. What is your employment status?

| Responses                       | %     |
|---------------------------------|-------|
| Full-Time Employee              | 28.80 |
| Part-Time Employee              | 6.28  |
| Self-Employed                   | 2.62  |
| Full-Time Student               | 1.05  |
| Unemployed and Seeking Work     | 4.19  |
| Unemployed and Not Seeking Work | 1.83  |
| Unemployed/Unable to Work       | 8.64  |
| Stay-at-Home Parent             | 1.83  |
| Retired                         | 44.76 |

#### 16. Do any of the following describe you and/or a member of your household?

| Responses  | %     |
|--|-------|
| Disabled Person                                    | 37.43 |
| Military Veteran                                   | 9.88  |
| Aged 65+   | 49.10 |
| LGBTQIA+ Person                                    | 6.29  |
| Homeless/Unhoused or Formerly Unhoused Person      | 2.10  |
| First-Generation Immigrant or Refugee              | 8.08  |
| Formerly Incarcerated Person                       | 0.60  |
| Low- or Moderate-Income Person                     | 33.23 |
| Single Parent or Grandparent Raising Grandchildren | 9.58  |